Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:						
L-3	LOBBYISTS (Sec. 67-6619)					

Page	of	Page(s)
THIS SPA	CE FOR OFFICE	E USE ONLY

Ben Ysursa Secretary of St		L-3 (Sec	:. 67-6619)		08 FEB - 7	PH I	: 23	
(Type or print clear) See instructions at					STATEO	CE S FIDA	STATE HO	
Lobbyist's name and permanent busine VICKI SMITH IDAHO VETERIN	a/ AssN	Date prepared 2 8 - 08			Period covered month ending			
1841 W. Secluded Ci Kuna ID 83634	i					(Mo.)	(Day)	D8
Item 1 rotats of an reportate	ne expenditures made o	or incurred by Lob	byist or by	Lobbyist's Emp	loyer on behalf	of Lobby	yist's Emplo	уег.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Item 3, at botton	n of page.)	buted by each emp	1	· · · · · · · · · · · · · · · · · · ·	s, under Employer	No. 4
Entertainment Food and Refreshment	s	\$	\$_	Employer No. 2	Employer N	0. 3	\$	140. 4
Living Accommodations			_					
Advertising	l ———							
Travel		·	-					
Telephone Other Expenses or Services			_					
Total	\$	\$	\$_	-	\$		\$	
*When the number of employers you								on Page 1.
Item The totals of each expendit Date	Place		legislator, Amount		lators, Public and			in Group
Continued on attached page(s)	V-J							
INST	Item 3							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.				No. 1 1841 W. Secluded Ct. Kuna ID 83634 No. 2				
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080				No. 3				

Item 4		Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.						
	Date	Amount	Nai	me of Legislator, Public or Executive Official Receiving or Benefiting				
	or House the Lobby			Code 01 02 03 04 05 06 07 10 11 12 13 14 15 16	LEGISLATIVE SUMPLE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, government, government, federal Government, municipal Government, special districts Government, state		IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Item 6	bid or bid		cision, procurement, contract es or bond lobbyist was	6	CERTIFICATION: I hereby certicorrect statement in accordance of the control of th			
	/	NA			Lobbyist signature		Date	